



THE UNIVERSITY OF ALBERTA MVA FINAL VISUAL PRESENTATION

by

MARK FITZGERALD BOVEY

A THESIS

SUBMITTED TO THE FACULTY OF GRADUATE STUDIES AND RESEARCH

IN PARTIAL FULFILLMENT OF THE REQUIREMENTS FOR THE DEGREE OF

MASTER OF VISUAL ARTS

IN

PRINIMAKING
DEPARIMENT OF ART AND DESIGN

EDMONTON, ALBERTA

SPRING 1992

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THE UNIVERSITY OF ALBERTA FACULTY OF GRADUATE STUDIES AND RESEARCH

The undersigned certify that they have read, and recommend to the Faculty of Graduate Studies and Research, for acceptance, a thesis entitled:

FRAGMENT AND MEANING

submitted by	MARK FITZGERALD BOVEY
in partial fu	lfillment of the requirements for the degree of Master of
Visual Arts.	



The University of Alberta

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DEPARTMENT OF ART AND DESIGN

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I hereby release the following works for incorporation into the University Collections, University of Alberta, as part of the Master of Visual Arts Thesis Collection:

TITLE	DATE	MEDIUM	SIZE
Home for Spirit	1992	Etching	75 x 60 cm
Lyrical Primal	1991	Lithography & Re	elief 100 x 75 cm





bowey

april 1-16, 1992

opening reception

thursday, april 2, 1992 7 pm to 10 pm

this exhibition is the final visual presentation in partial fulfilment of the requirements for the degree of master of visual arts in printmaking

fragments

ALLERY

tuesday to friday 10 am - 5 pm sunday 2 pm - 5 pm closed saturday, monday and statutory holidays

> 1-1 fine arts building university of alberta 112 street and 89 avenue edmonton, canada T6G 2C9 (403) 492-2081

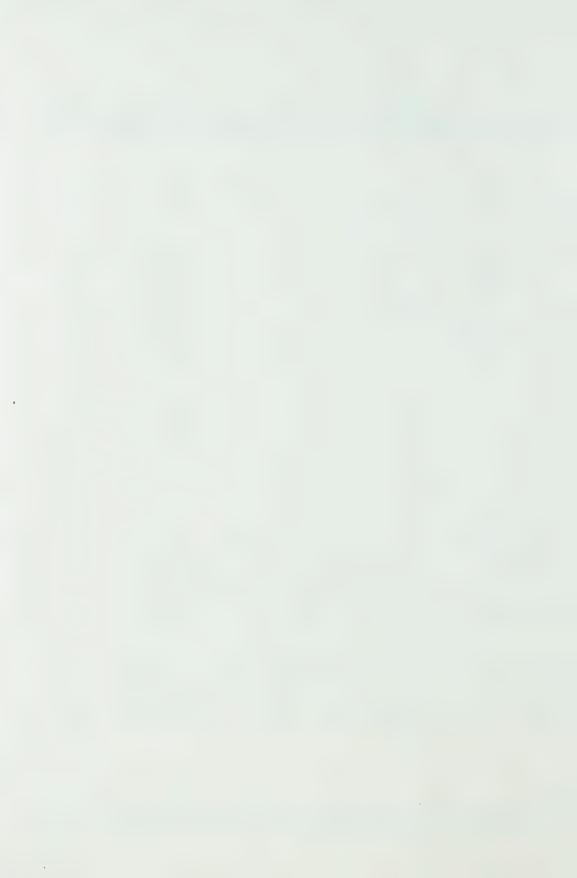
Trini Chilling Badad per

Department of Art and Design

University of Alberta



TITLE		MEDIA	SIZE (cm)	DATE
1 Skins of Other	*	litho, relief	103 x 206	1991
2 Desire and De	esired	litho, dry point	103 x 206	1991
3 Ghosts: Seven	and Seven	litho, collagraph, etching	100 x176	1991
4 Lyrical Prima	!	litho, relief	75 x 100	1991
5 Animals Shape	ed its Mouth	intaglio, relief	95 x 160	1991
6 Willer's Nemes	sis	litho, silkscreen	37 x 50	1991
7 Comfort Shad	ow	intaglio, relief	94 x 110	1991
8 Thorns Down	east	woodcut, silkscreen	100 x 150	1991
9 Home for Spir	it	etching	60 x 75	1992
10 Hope for Ligh	t	etching	75 x 100	1992
11 Great Wild Co	w, Dressed	silkscreen on wood, glass & linen	176 x 258	1992
12 White, Fate, V	Vesse l s	litho & silkscreen on butcher paper & mylar with wood & hair	244 x 244	1992
13 Altar to Cedar	Mountain	silkscreen on wood & silk with lights	105 x 258	1992
14 Garment of W	ings	silkscreen on paper & aluminum	176 x 244	1992
15 House of Ashe	28	etching, silkscreen on paper &	100 x 147	1992



During five years as a printmaking student I spent much of my time engaged in learning the various print media. Concentrating on the grammar of the visual language has been important for the development of my ideas. Personal experience has directed me to investigate the possible ties between the act of creating the art object and being human.

The fragmented nature of my prints invite the interested viewer to ask questions. For me the work is most successful when the questions asked explore associations across both formal and conceptual grounds.

The inital large scale sketches are rough and automatic. By combining the best fragments of drawing, from these sketches, collage pieces are constructed. Unlikely combinations of image, scale and space often occur. Lithography, silkscreen, intaglio or relief are employed depending on my understanding of the particular need of the collage fragment. Through colour and material the graphic black and white collage may find deeper meaning.

The type of space across the prints vary significantly from flat graphic silkscreen to the depth of black in etching. In recent works of 1992 the introduction of layered and juxaposed physical material space further conveys the polar nature of the collage. Physical materials combined with narrative fragments seem to suggest varying temporal states within the image. The fragments seem to mirror the nature of perception.

Maybe there is only possible truth, or fragments of truth? I am inspired to search for these fragments because I sense their relationship to life.

Mark Bovey 1992



Fragments of Thought =

"His opinion who does not see spiritual agency is not worth any mans reading. He who rejects a facet because it is improbable must reject all history and retain doubts only."

William Blake

"There are no greater plunders than yin-yang; there is no place in all nature to flee from them. But yin-yang, do not do the stealing; our minds cause them to act."

Keng-Sang Chu's

"Beauty cannot justify art because those who live art for its beauty make the mistake of placing beauty above the demands of morality thereby illigitimatly releasing themselves of morality."

Leo N. Tolstoy

"... the paradoxical passion of the Reason,... affects man and his self knowledge so that he who thought to know himself is no longer certain whether he is a more stronger composite animal than typhon or if perchance his nature contains a gentler diviner part."

S. KierKegaard

"A part dislikes being thought complete and it is disliked by completeness because it has the potential to become complete."

Reng-Sang Chu's



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